



REPORT OF BIRTH

DATE OF REPORT

(day-month-year)

CHILD BORN ABROAD OF FILIPINO PARENT/S

THIS FORM IS NOT FOR SALE. DO NOT LEAVE ANY SPACES BLANK. INDICATE N/A IF NOT APPLICABLE

Foreign Service Post:

DETAILS OF CHILDS BIRTH

1. CHILD'S LAST NAME

5. DATE OF BIRTH

(day-month-year)

2. CHILD'S FIRST NAME

6. TIME OF BIRTH

[] AM [] PM

3. CHILD'S MIDDLE NAME

7. SEX

[] MALE

[] FEMALE

4. PLACE OF BIRTH

8. CIVIL STATUS OF PARENTS

[] MARRIED

[] NOT MARRIED

DETAILS OF BIRTH PARENTS (at the time of child's birth)

INFORMATION ON BIRTH FATHER

INFORMATION ON BIRTH MOTHER

9. LAST NAME

10. FIRST NAME

11. MIDDLE NAME

12. NAME BEFORE MARRIAGE

13. CITIZENSHIP

14. DATE OF BIRTH

(day-month-year)

15. PLACE OF BIRTH

16. OCCUPATION

17. RELIGION

18. HOME ADDRESS

19. NATURALIZED (if foreign born)

20. DATE & PLACE OF REGISTRATION

AS PHILIPPINE CITIZEN
(day-month-year/country)

21. DATE OF MARRIAGE

(day-month-year)

24. PLACE OF MARRIAGE

22. NUMBER OF PREVIOUS CHILDREN

25. NUMBER OF CHILDREN NOW LIVING

23. SIGNATURE OF PARENT, PHYSICIAN OR NURSE OVER PRINTED NAME

WHEN REPORTED BY MAIL, USE THIS PORTION IN THE PRESENCE OF TWO WITNESSES:

Declared in our presence this ____ day of _____ at _____.

First Witness: _____

Address: _____

Second Witness: _____

Address: _____

WHEN REPORTED IN PERSON, USE THIS PORTION:

Subscribed and sworn to before me this ____ day of

_____ at the Embassy/Consulate of the

Philippines in _____.

SEAL

REPUBLIC OF THE PHILIPPINES

EMBASSY/CONSULATE OF THE REPUBLIC OF THE PHILIPPINES

The foregoing information was furnished by (father, mother, physician, nurse) and supported by (affidavit, physician's certificate, certificate from local authorities). This report has been executed in quadruplicate, copy issued to parents, copy transmitted to the Department of Foreign Affairs (DFA) in Manila, copy transmitted to the Civil Registrar General through the DFA and copy placed in the files of this Office.

Date: _____

Doc. No. _____

Service No. _____

O.R. No. _____

Fee Paid _____

Book No. _____

Series of _____

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